



COMMISSION ON HIGHER EDUCATION

REGIONAL OFFICE III



CHEDRO-III MEMORANDUM
No. 214, series of 2024

RELEASED
11 OCT 2024
CHEDRO III

For : ALL PRESIDENTS/HEADS/OFFICERS-IN-CHARGE OF STATE UNIVERSITIES
AND COLLEGES (SUCs) IN REGION III

Subject : VENUE FOR THE EXECUTIVE SUMMIT FOR SUC PRESIDENTS AND KEY
OFFICIALS

Date : October 10, 2024

This has reference to the CHEDRO III Memorandum No. 207, series of 2024 on the conduct of the "Executive Summit for SUC Presidents and Key Officials" on Tuesday, October 15, 2024 from 08:00am to 05:00pm.

Kindly be informed that the venue will be at the Best Western Plus Metro Clark, Saver's Building, Mc Arthur Highway, Angeles City. Registration will be from 08:00-08:30am.

Should there be any queries, the concerned staff may directly coordinate with Dr. Maria Teresa S. Salta, Education Supervisor II at telephone number (045)-402-66-59 or email at mtsalta@ched.gov.ph.

Expecting the presence of all SUC Presidents in the Region.


DR. LORA L. YUSI
Director IV