



Republic of the Philippines  
OFFICE OF THE PRESIDENT  
COMMISSION ON HIGHER EDUCATION  
Regional Office III



**NOTICE OF AWARD**

December 3, 2024

**Ms. Joy Villador**

Banquet Sales Account Manager

**Best Western Plus Metro Clark (JAD Savers Development Co., Inc.)**

Savers Mall, Mac Arthur Highway Balibago Angeles, City

**Dear Ms. Villador:**

We are pleased to inform you that your package proposal for the procurement of Venue, Meals, and Accommodation for the conduct of "4th Quarter CY 2024 National Directorate and Commission en Banc Meeting cum Consultative Workshop for the Scholarship for Staff and Instructor's Knowledge Advancement Program (SIKAP) on December 10-13, 2024" at **Best Western Plus Metro Clark (JAD Savers Development Co., Inc.)** with a contract price of **PESOS: Two million four hundred-eighteen pesos only (Php 2,000,418.00)** is hereby accepted. Please signify your confirmation to this award of contract so that an agreement can be entered from receipt of this Notice of Award.

Respectfully yours,

**DR. LORA LANDAYAN YUSI**

Director IV

CONFORME:

Joy Villador/ Sales Manager  
PRINTED NAME/POSITION

  
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SIGNATURE

Dec 3, 2024  
DATE