



COMMISSION ON HIGHER EDUCATION

REGIONAL OFFICE III



CHEDRO-III MEMORANDUM
No. 09, series of 2025

RELEASED
16 JAN 2025
CHEDRO III

For : ALL PRESIDENTS/HEADS/OFFICERS-IN-CHARGE OF LOCAL UNIVERSITIES
AND COLLEGES (LUCs) IN REGION III

Subject : VENUE FOR THE EXECUTIVE SESSION WITH LUC PRESIDENTS AND VICE
PRESIDENT FOR ACADEMIC AFFAIRS

Date : January 14, 2025

Pursuant to the pertinent provisions of Republic Act 7722, otherwise known as the "Higher Education Act of 1994", and in reference to CHEDRO III Memorandum No. 05, s. 2025, please be informed that the Executive **Session with LUC Presidents and Vice President for Academic Affairs** will be at the **Best Western Plus Metro Clark**, Saver's Building, Mc Arthur Highway, Balibago, Angeles City.

The meeting will promptly start at 9:00 a.m, hence early registration is advised.


DR. LORA L. YUSI
Director IV