



Republic of the Philippines
OFFICE OF THE PRESIDENT
COMMISSION ON HIGHER EDUCATION
Regional Office III



NOTICE TO PROCEED

January 27, 2025

Ms. Joy Villador
Banquet Sales Account Manager
Best Western Plus Metro Clark (J.A.D. Savers Development Co., Inc.)
Savers Mall, Mac Arthur Highway Balibago Angeles, City

Dear Ms. Villador:

Notice is hereby given to **Best Western Plus Metro Clark (J.A.D. Savers Development Co., Inc.)** for the procurement of Venue, Meals, and Accommodation for the conduct of the Executive Session with State Universities and Colleges (SUCs) in Region 3 on January 30, 2025, effective from receipt of this Notice.

From the receipt of this notice, you are fully responsible to perform the services under the terms and conditions specified in the Purchase Order and in accordance with the implementing schedule mutually agreed upon thereof.

Please acknowledge receipt and acceptance of this notice by signing the space provided below.

Very truly yours,

DR. LORA LANDAYAN YUSI
Director IV

CONFORME:

Joy Villador/ Sales Manager

PRINTED NAME/POSITION

SIGNATURE

Jan 27, 2025

DATE