



Republic of the Philippines  
OFFICE OF THE PRESIDENT  
COMMISSION ON HIGHER EDUCATION  
Regional Office III



NOTICE OF AWARD

April 21, 2025

**Ms. Joy Villador**

Banquet Sales Account Manager

**Best Western Plus Metro Clark (J.A.D. Savers Development Co., Inc.)**

Savers Mall, Mac Arthur Highway Balibago Angeles, City

Dear Ms. Villador:


We are pleased to inform you that your package proposal for the procurement of Venue, Meals, and Accommodation for the conduct of Zonal Public Orientation on the Guideline for Micro-credentials, Development, Approval, and Accreditation in Higher Education on April 24-26, 2025 at **Best Western Plus Metro Clark (J.A.D. Savers Development Co., Inc.)** with a contract price of **PESOS: Three hundred seventy two thousand two-hundred pesos only (Php 372,200.00)** is hereby accepted. Please signify your confirmation to this award of contract so that an agreement can be entered from receipt of this Notice of Award.

Respectfully yours,

**DR. LORA LANDAYAN YUSI**  
Director IV

CONFORME:

Joy Villador  
PRINTED NAME/POSITION

  
SIGNATURE

04-21-2025  
DATE